

JOHN WARD
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A meeting of **Grants and Concessions Panel** will be held in Zoom on **Wednesday 29 March 2023 at 9.30 am**

MEMBERS: Mr R Briscoe (Chairman), Mrs C Apel, Mr J Elliott, Mr G Evans, Mrs N Graves, Mrs S Lishman, Mr G McAra and Mr D Rodgers

DRAFT AGENDA

The public, including the press, should be excluded from the meeting on the grounds of exemption under Paragraph 3 of Part I of Schedule 12A of the Local Government Act 1972, as indicated against the item and because, in all the circumstances of the case, the public interest in maintaining the exemption of that information outweighs the public interest in disclosing the information.

- 1 **Apologies for Absence**
Any apologies for absence that have been received will be noted at this point.
- 2 **Approval of the Minutes** (Pages 1 - 5)
To approve as a correct record the minutes of the Grants and Concessions Panel meeting held on 25 January 2023.
- 3 **Matters Arising from the Minutes**
Any matters arising as a result of the previous minutes.
- 4 **Declarations of Interest**
Members and officers are reminded to make any declarations of disclosable pecuniary, personal and/or prejudicial interests they may have in respect of matters on the agenda for this meeting.
- 5 **Chichester Bowmen - Application for Concessionary Rent** (Pages 7 - 10)
The Panel is asked to approve the Chichester Bowmen's (The Lessee's) application for a rent subsidy as set out in paragraph 6.0 of the report in connection with the 2022 rent review
- 6 **Discretionary Rate Relief Application 1** (Pages 11 - 12)
For decision
- 7 **Discretionary Rate Relief Application 2** (Pages 13 - 15)
For decision
- 8 **Hardship Relief Application** (Pages 17 - 18)
For decision
- 9 **Discretionary Rate Relief Application Charitable Organisation or registered CASCs in receipt of Mandatory Rate Relief** (Pages 19 - 20)
For decision
- 10 **Grant Applications Financial Summary** (Pages 21 - 23)
To note the financial information, fast track grants approved since the last meeting.

- 11 **Grant Application - Targeted Projects 1** (Pages 25 - 26)
For decision
- 12 **Grant Application - Targeted Projects 2** (Pages 27 - 28)
For decision
- 13 **Grant Application - Targeted Projects 3** (Pages 29 - 30)
For decision
- 14 **Grant Application - Targeted Projects 4** (Pages 31 - 32)
For decision
- 15 **Grant Application - Targeted Projects 5** (Pages 33 - 34)
For decision
- 16 **Next Meeting**
To note the date of the next meeting as Wednesday 28 June 2023:
 - 10.00am to 12.00pm – Member Training
 - 12.00pm to 1.00pm – Lunch
 - 1.00pm – Meeting